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FEB

PART I - GRADUATE STUDENT WORKSHOP

SATURDAY MORNING

8:25-10:00 AM

NORMS AND POLITICS

Chaired by

Christopher Paik (NYUAD)

Ingroup Criticism in Ethnic Conflict: An Experiment in Israel,

David Romney (Harvard University)

Islam, Institutions and Child Investment: Identifying Cultural and Political Roots of Gender Differences,

Amjad Khan (George Washington University)

10:15 AM -12:30 PM

IDENTITIES AND DISSENT

Chaired by

Mahmoud El-Gamal (Rice University)

The King Can Do No Wrong: Delegation and Blame Avoidance in the Hashemite Kingdom of Jordan,

Scott Williamson (Stanford University)

On the Origins and Success of Counterrevolutions, 1940-2015,

Killian Clarke (Princeton University)

Ideological Responses to Settler Colonialism: Political Identities in Post-Independence Tunisia,

Alexandra Blackman (Stanford University)

PART II - POLITICAL ECONOMY OF THE MUSLIM WORLD

SATURDAY AFTERNOON

1:25-3:00 PM

TOLERANCE AND RELIGIOSITY

Chaired by

Timur Kuran (Duke University)

Islam, Identity, and the Organizational Roots of Political Tolerance,

Tom Pepinsky (Cornell University),

Jeremy Menchik (Boston University)

Using Night-time Luminosity to Estimate Religiosity in the Muslim World,

Avital Livny (University of Illinois, Urbana-Champaign)

3:30-5:45 PM

HISTORICAL ROLES OF ISLAMIC INSTITUTIONS

Chaired by

Thomas Pepinsky (Cornell University)

Historical Legacies of Islam in Africa,

Vincent Bauer (Stanford University),

Melina Platas (NYUAD),

Jeremy Weinstein (Stanford University)

Economic Harbingers of Political Modernization:

Evolving Anatomy of Power in Istanbul, 1600-1839,

Asli Cansunar (University of Oxford),

Timur Kuran (Duke University)

The Institutional Foundations of Religious Politics:

Evidence from Indonesia,

Samuel Bazzi (Boston University),

Gabriel Koehler-Derrick (Harvard University),

Benjamin Marx (Sciences Po)

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FEB

SUNDAY MORNING

8:30-10:00 AM

CONSTRUCTING HEGEMONY

Chaired by

Tahir Andrabi (Pomona College and LUMS School of Education)

The Political Legacy of Islamic Conquests,

Faisal Z. Ahmed (Princeton University)

Trade and Political Fragmentation on the Silk Roads:

The Economic and Cultural Effects of Historical

Exchange between China and the Muslim East,

Lisa Blaydes (Stanford University),

Christopher Paik (NYUAD)

10:15-12:30 AM

PUBLIC GOODS

Chaired by

Dana Burde (New York University)

Accountability in Intergroup Relations: Hindu-Muslim Cooperation in Public Goods Provision in Indian Slum Communities,

Melani Cammett (Harvard University),

Poulomi Chakrabarti (Brown University),

David Romney (Harvard University)

Imams and Bureaucrats: Non-State Service Provision in Turkey,

Tuğba Bozçağa (MIT),

Fotini Christia (MIT)

Tentative: Choosing between Secular and Islamic Schools,

Tahir Andrabi (Pomona College & LUMS School of Education)

For more information and to view Institute videos or listen to podcasts of past programs, please visit <http://nyuad.nyu.edu/events.html>

SUNDAY AFTERNOON

1:30-3:00 PM

DEVELOPMENT AND VIOLENCE

Chaired by

Melani Cammett (Harvard University)

Vernacularization and Economic Development,

Christine Binzel (FAU Erlangen-Nuremberg and CEPR),

Rajesh Ramachandran (Heidelberg University)

International Recognition and Support for Violence among Nonpartisans,

Yael Zeira (University of Mississippi),

Nadav G. Shelef (University of Wisconsin, Madison)

3:30-5:00 PM

ISLAM AND INNOVATION

Chaired by

Melina Platas (NYUAD)

Islam, Human Capital, and Innovation in Historical Spain,

Francesco Cinnirella (University of Southern Denmark),

Alireza Naghavi (University of Bologna),

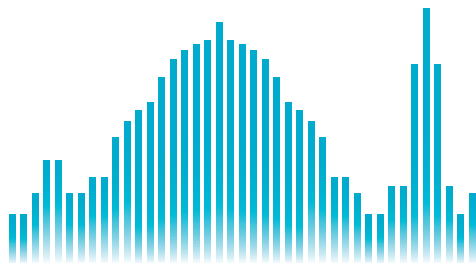
Giovanni Parrolo (University of Bologna)

The Status of the Natural Sciences in the Early Modern

Muslim World: the Case of Morocco,

Justin Stearns (NYUAD)

The purpose of AALIMS is to promote analytic research of Muslim societies, with a focus on the roles of culture and religion in social, economic, and political trends in both the past and the present. It serves as a forum for the discussion and critical evaluation of relevant research that uses advanced descriptive, theoretical, and empirical methods of the modern social sciences.



**Association for Analytical Learning
ABOUT Islam AND Muslim Societies**

16-17
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AALIMS- NYUAD

WORKSHOP ON THE POLITICAL ECONOMY OF ISLAM AND MUSLIM SOCIETIES



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